



# LETTER TO THE ROMANS

**NOTE:** Mistranslated Bible versions, and confused churches, have left Christians with nowhere to turn for solid research. Because of this, many have lost confidence in their Bibles. Very few people today truly believe they can go to their Bibles and find answers. They assume that Bible stories are about the same as fables, or that the correct understanding has been irretrievably lost. This has led to the present generation which turns to eastern religions, politicians, and TV celebrities for “truth.”

Our generation desperately needs something to believe in. And unless we can reinstate their faith in God’s Word, and show the truth and blessings it offers, there is no hope of turning America from the fatal path it is on today.

**Please pay special attention to the translation and exposition in these lessons.**

## Chapter Eleven (Pt. 1 of 2)

### INTRODUCTION

**T**WO POINTS are brought to bear in this chapter. The first point is that Israel had fallen by relying on the flesh. Indeed, her history was one long reason to not depend on flesh, as she had made one mistake after another, and caused herself immeasurable pain and suffering by following the flesh. The second point is that in spite of Israel’s great failure, through the flesh, God was not giving up on her.

God’s plan for Israel can be seen in this lesson. Ultimately, God wanted Israel to develop spiritually, and to learn that faith in Him is the key to all good things. Nothing can possibly work out for the best – regardless of one’s breeding, training, and intelligence – unless one is spiritually founded upon faith in God.

Thus, Paul instructs Israelites to not glory in their flesh, but rather glory in God and in his grace. This teaching came at a time when Israel was getting a new start: a new birth, as it were. Israel had been “dead” for a long time, but was now being “reborn” through Jesus. So Paul was trying to reach as many as would hear him, to get them started on the right foot by putting faith (the spirit) first. Then with the advantage of strengthened faith they could have a better chance of confronting the wily problems of the flesh, and the often-misinterpreted principles of the law.

Without faith first, man can never hear and accept God’s call.

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### **ROMANS 11:1-5 DID GOD GIVE UP ON ISRAEL?**

I say then, Has God cast away his people? It cannot be! For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin.

God has not cast away his people whom He first knew. Have you not known what the scripture says of Elijah? as he pleads with God against Israel, saying,

Lord, they killed your prophets, and tore down your altars; and I alone am left, and they seek my life.

But what says God’s answer to him? I left to myself seven thousand men, who have not bent the knee to Baal.

Even so at this present time there is, by grace, a remnant according to the calling-out.

**P**AUL calls Israel “God’s people.” Israel was the people God “first knew.” God called Israel his wife – which defined their relationship through the marriage covenant (“the Old Covenant”) established at Sinai.

God saved Israel out of bondage in Egypt, and He entered into a marriage covenant with her. However she eventually went whoring after other gods and abandoned Him. It’s a glorious and sad history, and speaks to the failure of the flesh when it is not guided by God.

Paul then says that, in spite of everything, God had not cast away his people. This is important to point out in light of the fact that God had divorced Israel more than seven centuries earlier, after she had abandoned and betrayed Him. Israel was a divorced and fallen woman, and yet Paul says that God “had not cast them away.” In other words, God was not finished with Israel. In matter of fact, God had not rejected Israel, but rather Israel had rejected God. Israel had pushed God away ... causing the marriage to default, and God declared the divorce as a result.

But God was not ready to give up on Israel. He still had a remnant within her who were listening to Him. He had a plan in mind for those in Israel who would accept his gift of “life.” Paul himself had just recently received new eyes, and he knew God’s agenda for him and the rest of the called out.

Paul also knew the frustration of seeing Israel go astray. He cited Elijah’s complaint to God in I Kings 19. Israel had killed God’s prophets, knocked down his altars, and sought to kill Elijah too. At that point Elijah was ready to give up on Israel.

However, God admonished Elijah that He had not given up on “his people.” He told Elijah that there were yet some Israelites who had not bowed down to Baal (had not given in and adopted the Beast System). By the same token, God also had a remnant in Paul’s day. Most Israelites had abandoned God, but God had not given up on them.

It is good to read these experiences from the past. I admit that I

## “Foreknew” and “Predestined”

Paul says that God “first knew” or “foreknew” Israel. These terms are often misinterpreted and misused. Church theologians have associated the term “foreknew” with “predestined.” In some English versions of the Bible both these words are translated from the same Greek word ... thus, the terms are used interchangeably in the churches.

Furthermore, they sometimes connect these terms to “pre-existence” ... which is another church term. However, we need to make it clear that “foreknowledge” DOES NOT suggest a so-called “pre-existence.” Indeed, the term “pre-existence” is, itself, a misnomer: literally an impossibility. To “pre-exist” (so-called) would mean that one had existed before he came to exist – a concept that stretches even the most mystic minded.

The Greek word translated “foreknew” and “foreordained” in the KJV is “*pro-ginosko*.” The prefix “*pro*” is translated by the KJV as “fore,” “pre,” and “first.” This prefix is also seen in the Greek “*pro-tokos*” – translated “firstborn.”

“Firstborn” obviously means the eldest child – “*pro*” indicating “first.” “Pro” does not mean before the first, as claimed in the churches’ mis-translation.

Paul’s “*pro*” is used in the context of a timeline, assigning a time within that context. It does not refer to a time before that context. It speaks of a relative time in a linear progression. In this sense, it means “earlier” ... by comparison to something else in the timeline.

To “foreknow” (same prefix) is to know first or early in a sequence.

The Greek “*protos*” means “the first one” (i.e., “prototype”). So, to “foreknow” (or “pro-know”) is to know earlier or first .

The people (nation) whom God knew first were the Israelites. These were they with whom God had previously communicated, and with whom He entered into a marriage covenant. These were they whom He previously gave his law. He “foreknew” them.

The churches have adopted a strange, and paganized, view of this. They claim that they existed before they were born (i.e, the pagan doctrine of “pre-existence”). It is one thing to say that God knew of us and planned for us in his creation before we were born ... but that is not what the churches claim with their doctrine of “pre-existence.” The church doctrine of “pre-existence” teaches that we existed in another form and in another realm before we are born. The churches’ so-called “pre-existence” doctrine is pagan nonsense based in mythology. This is one more doctrine that proves the churches are NOT Christian, but pagan in origin and practice.

catch myself at times thinking like Elijah ... that God should give up on Israel. I sometimes get frustrated and mad at our people for not caring about the things of God. At times I almost expect God to strike them with lightning. But then I remember God’s words to Elijah, and I try to readjust my thinking.

In I Kings 19:10 Elijah cried out to God in his frustration:

*10. And he (Elijah) said, I have been zealous for Yahweh the God of hosts: for the sons of Israel have forsaken your covenant. They have thrown down your altars, and have slain your prophets with the sword; and I, even I alone, am left, and they seek my life, to take it.*

*11. And He (Yahweh) said, Go out, and stand on the mountain before Yahweh. And, behold Yahweh passing by, and a great and strong wind tearing the*

mountains, and breaking up the rocks before Yahweh. And Yahweh was not in the wind. And after the wind an earthquake; and Yahweh was not in the earthquake.

12. And after the earthquake a fire; and Yahweh was not in the fire. And after the fire a small voice: a whisper.

13. And it was so, when Elijah heard it that he wrapped his face in his mantle, and went out, and stood in the mouth of the cave. And, behold, there came a voice to him, and said, What are you doing here Elijah?

18. ... I have left me seven thousand in Israel, all whose knees have not bowed to Baal, and all whose mouths have not kissed him.

1 Kings 19:10-13, 18

God was showing Elijah that we should not be overly impressed with the obvious and overt things around us. Yahweh also works in the subtle and inconspicuous things. Elijah learned that Yahweh could also be in a “small voice.” One must be very quiet to hear the small voice. Most people never hear it ... because they never listen.

God told Elijah he wasn't alone. Elijah learned that God often works through a remnant. God often speaks in the small voice and through a small number of people. As a matter of fact, history seems to indicate that God rarely, if ever, speaks through the majority.

The Baal system of Elijah's day was big and imposing, just as it is today. But it had not derailed God's plan for Israel ... neither has the Baal System of our day derailed God's plan for us. “Baal” means “lord” or “husband.” It was called “Baal” because the people had accepted it as their lord or husband (i.e., they accepted it as their government and lawmaker). Earlier, Yahweh had been Israel's Husband (her “baal” – Jer. 31:32). Yahweh was Israel's Husband and Master (i.e., her baal) until Israel went whoring after other husbands – other baals (1 Sam. 8).

There is specific insight in this. The “Baal” god of Canaan we read about in the Bible is often thought to be a specific pagan god whose name just happened to be “Baal.” But this is not the case. “Baal” was a Hebrew and Canaanite word for “lord” or “husband.” The Canaanites called the system “Baal” because they had accepted the system as their husband and lord by covenant. “Baal” was the name of a government system, not the proper name of a god. It was the “baal” (husband) of the Canaanites. Any system of government adopted by covenant is considered the husband/lord of the people, and is a “baal system.”

The US Baal system today is like the old Baal system, but larger. Americans who adopt the US Government by covenant are married to it, and it is their husband (their baal). To accept the US Baal System is to reject Christ. US patriots, flag wavers, and constitutionalists are modern Baal worshippers. They've adopted the Beast System.

God demanded that his wife (Israel) should know Him ONLY. He was to be her government and law source – her Lord and Husband (Is. 33:22). No other husbands were allowed. By the same token, today we are commanded to recognize only Jesus, God's Son, as our Husband and Lord

according to the New Covenant, and to reject all other husbands (baals). (See Eph. 5:30-32; Is. 62:2-5).

Elijah rightly hated the Baal system. It was the usurper of his day. He feared it might permanently alienate Israel from God ... but he should have known better. God had seven thousand in Israel who had not caved in to the establishment system (baal government).

The seven thousand faithful weren't many compared to the millions who had caved in to Baal, but those odds couldn't derail God's plan. God was working with a remnant in Israel who still followed Him.

In Romans 11, verse five, Paul speaks of the remnant or portion of Israel according to “the calling-out.” The “called-out” were those who heard God's call and responded by “coming out” of the Baal system. God offered them citizenship in New Jerusalem, but only a remnant accepted the invitation and responded positively. He offered sight to the blind, but most of them chose to remain blind. Only a remnant accepted “life.” The rest chose to remain dead.

Of the millions of Israelites in Paul's day, only a remnant had “eyes to see.” These were our fathers – the remnant who received “life,” and their eyes were opened. Likewise, there is still a remnant today who have “life” (spiritual eyes and ears).

**QUESTION:** If you don't believe in pre-existence, how do you explain the verse in John 1 that says Jesus was with God in the Beginning? And what about Eph. 1:4,5 that says God knew us, chose us, and predestinated us before the foundation of the world?

### **ROMANS 11:6-10 CALLOUS SPIRITS (HARDENED HEARTS)**

And if it is of grace, then is it no more of works: otherwise grace is no more grace.

What then? Israel did not obtain that which he sought; but the called-out obtained it, and the rest were hardened.

Thus it is written, God gives them a callous spirit, eyes

that do not see, and ears that do not hear to this very day.

And David says, Let their table become a snare, and a trap, and a stumblingblock, as a retribution to them.

Let the eyes of them be darkened who see not, and always bow down their back.

**P**AUL gives credit where it is due, and recognizes the difference between merit and grace. People like to credit themselves. Some suppose they can run their lives by themselves, without God. But Paul says Israel had gotten herself lost, and God saved her by grace (mercy).

Good works are commendable. But works are not good when God is excluded. As a matter of fact, Israel's works proved to be her greatest failing ... because she relied on flesh instead of God.

Israel's failure was not the fault of the law. It was the fault of a bad attitude: a lack of faith, and a lack of meekness and humility. The law pointed Israel in the right direction, but her flesh diverted her away from truth. Fleshly pride and self-worship undermined Israel. Paul says that God's law is holy and just and good, but law alone cannot change man's bad attitude. It takes the grace of God. It takes his spirit to inspire and change people inside. Israel needed new hearts and forgiveness for their debts.

Thus, God's love and grace gets the credit for saving us from ourselves. The law is good, and works can be good. But those aren't enough. That's the point Paul is making. Law is not enough. Without God's spirit we are not equipped to understand and follow the law. If the law alone had been enough we wouldn't have needed grace.

By law Israel convicted herself. But God actually set aside the punishment of the law and granted Israel a pardon ... by grace, not by merit. Think about it.

God pardoned us while we were

too ignorant to know we needed it. Israel didn't seek mercy and forgiveness. The people didn't have enough sense to know they needed grace. The spiritually dead don't know they are dead. Israel was too lost in sin and ignorance to even understand the problem. So the grace of God came upon unfaithful, blind Israelites ... to heal them and give them sight ... to soften their hearts and allow them to see that they needed help. That was true grace and true love from God.

Israel was granted new sight, and she was allowed to see. But most rejected the gift of sight. Paul says that only the "called-out" obtained and kept their sight, and the rest were "hardened" (made callous and blind).

Some turned toward God and developed faith, and some just got more callous. Those who accepted salvation kept the gift. They realized that God had dragged them out of quicksand. They had been saved. At that point, they had the option to keep that salvation ... or to reject it and return to the world of the blind – like the dog returning to his vomit, and like the sow returning to her wallow.

Defining these words is absolutely essential! For instance, the word "salvation." This is not the kind of salvation taught in churches. Christ's salvation will not take you to a mythological "heaven." It is not a salvation that is held in trust to be handed over to you after you are dead.

Rather, it is a salvation which draws you into the light of Christ right now, in THIS life. Christ's salvation means being born into a new life. We are drawn into the company of God, changed and given new and higher thoughts. True salvation means thinking and living better. It means having new ability to recognize and seek after the higher things of God: the essential things that improve life. It means gaining the ability to recognize and preserve the things that come from following Christ, including the ability to discern truth. It means realizing that our deliverance from the quicksand was not by our own systems, or by our own works. We didn't unlock our own prison doors. They were unlocked for us. We didn't save

ourselves from drowning in the sea of sin. God reached out to us, grabbed hold of our hands and lifted us out. He came to us, we did not go to Him. We couldn't go to Him. We were as good as dead. And He reached out to us through His Son, Jesus.

In verse 7 Paul asks, "What then?" "What does that mean to us?"

To answer, Paul begins by stating that Israel hasn't obtained that for which he seeks. What was Israel seeking? Obviously, Israel was seeking justification ... but through the flesh they could not find it. Paul says only "the called-out obtained it, and the rest are hardened."

Paul's message centers on Israel's ability (or inability) to find justification. Israel had been "called" (invited). The called (invited) ones received sight. Some of them responded rightly, and "came out." Most of them rejected the gift, and refused to "come out." But those who did come out kept their new sight. Their eyes stayed open. The others returned to their hardness, and remained blind.

The called-out "remnant" grew in faith and followed Christ. The blind continued in darkness and would not follow Him.

Both factions were Israelites: both the blind ones and the ones with new eyes. Most chose blindness ... probably because new eyes would have forced them to see their own errors and sins. God called all Israel, but only a remnant answered his call and were called out. "*The called are many, but the called out are few.*" (Mtt. 22:14).

Romans 9:6 says it this way:

*6. Not as though the word of God has failed. For not all them that are out of Israel are Israel.*

All Israel were "called," but not all were "called out." Many were invited, but only a few accepted. Only those who "came out" obtained that which they sought. The rest were hardened.

In Acts 28, starting in verse 23, Paul speaks to some Israelites in Rome:

*23. And having appointed a day for him, many came to him (Paul) in his lodging; to whom he expounded and witnessed*

about the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, from morning till evening.

24. And some indeed were being persuaded of the things being said, but some were disbelieving.

25. And being in disagreement with one another, some began leaving; and Paul made this one comment: "The holy spirit spoke well through Isaiah the prophet to your fathers,

26. "Saying, Go to this people, and say, Hearing you shall hear, and shall not discern; and seeing you shall see, and not perceive.

27. "For the heart of this people has grown fat, and their ears are dull of hearing, and their eyes have they closed; lest sometime they should see with their eyes, and hear with their ears, and discern with their heart, and they should return, and I should heal them.

28. "Let it be known therefore to you, that the saving of God (i.e., the good news) is sent to the nations, and they will hear it."

Acts 28:23-28

In Romans 11, notice in verse 9 the word "table." This "table" was not a dining table or a display table. Rather, tables were books or records. This quote from David referred to banking records of usury. It says that their own records would snare them, entrap them, and ruin them as a recompense (judgment).

These verses refer to Israelites.

9. Wait and wonder; blind yourselves and be blind: they are drunken, but not with wine; they stagger, but not with strong drink.

10. For the Lord has poured out upon you the spirit of deep sleep, and has closed your eyes: the prophets and your rulers, the seers has he covered.

11. And the whole to you is like the words of a book that is sealed, which they give to the learned, saying, Please read this: and he says I do not know books.

13. Wherefore the Lord said, Forasmuch as this people draw near me with their mouth, and with their lips do honor me,

but have removed their heart far from me, and their fear toward me is taught by the precept of men:

14. Therefore, behold, I am adding to do amazing works among this people, even an amazing work and a wonder: for the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid.

Isaiah 29:9-14

Today, as then, our people (Israel) are blinded – in a stupor – drunk as with wine. True learning has been lost, degraded to mere training and brain-washing. Instead of teaching knowledge and wisdom to the young, they are fed details and told to memorize them. Then, after years of training, they practice their trained professions without asking what it means. They memorize details. They learn skills, but **THEY NEVER LEARN WISDOM.**

They are incapable of original thought on their own. Their education consists of memorizing or consulting the views of "experts" authorized by government. The politically-correct questions and answers are carefully chosen and published by the government. Teachers must be approved and licensed by the government, and they must be willing to parrot the official government-approved "answers." Questions that don't serve the government's purposes are suppressed or ignored. Students are expected to fit in with the herd and simply accept the ideas fed to them by their government-approved trainers.

As a result they learn trades – doctors, lawyers, accountants, journalists, police, politicians, etc. – all trained ... and all lacking reason or wisdom. They are ignorant of practical application and common sense. Over many generations, wisdom and understanding has been darkened in Israel.

22. Let their table become a snare before them: and that which should have been for their welfare, let it become a trap.

Psalms 69:22

There's that word "table" again. So we know that this curse has something to do with money ... and money controls business and politics. David

says let their structure of power, which is based upon tables (records of wealth and power) become a snare to them. The snare will spring out from the illusion of protection and power – out of their supposed wealth.

23. Let their eyes be darkened, that they see not; and make their loins continually to shake.

24. Pour out your indignation upon them, and let your wrathful anger take hold of them.

25. Let their habitation be desolate; and let none dwell in their tents.

Psalms 69:23-25

These curses remain upon the unrepentant of Israel. These are evil men who stay up at night devising evil things to do to other people ... like the politicians in Washington D.C.. I am convinced that the hearts of evil men keep them from sleeping at night. They stay awake figuring out how they can cheat and take advantage of others.

You see, this speaks not of the wickedness of heathen, but the wickedness of ISRAELITES. Israelites are the ones whose usury records became snares to them. Israelites are the ones whose perception was dimmed. Israelites are the ones punished for worshipping the Beast System, and refusing to receive God's light. Israelites are punished for worshipping themselves and ignoring God.

Paul is showing us a distinction between two factions of Israelites. One faction is stiff-necked and unrepentant, and refuses to accept the grace of God. The other faction is humble, repents, and accepts God's grace.

Hosea said it this way when addressing the problem:

9. O, Israel, you have destroyed yourself; but in Me is your help.

Hosea 13:9

1. O, Israel, return to Yahweh your God; for you have fallen by your iniquity.

Hosea 14:1

Paul was trying to get Israelites to

understand and appreciate the source of salvation. Paul brings these things up because he wants Israel to accept the plain and simple fact that they had ruined themselves. They had opted to follow the religions and politics of other nations, from foreign sources, and had abandoned Yahweh. Israel – like modern America – had followed baals, and had fallen from God’s grace. They could never find their way out of the mess they had gotten themselves in. Left to their own means, they would be in darkness and confusion forever.

Only a remnant had paid attention to God’s call. Most had not. God’s “call” (invitation) went to them. Some heard and responded by repenting and following Christ. Most ignored the call (invitation), and as a result they became even more blind than before.

*29. For to every one that has (life) shall be given, and he shall have abundance: but from him that has not (life) shall be taken away even that which he has.*

Mtt. 25:29

*11. And for this cause God is sending them self-delusion, that they should believe a lie:*

*12. That they all might be judged (hardened/blinded) who believe not the truth, but have pleasure in unrighteousness.*

2 Thessalonians 2:11

God’s call for Israel to repent and accept the kingship of his Son is clarified best, perhaps, by the parable of the marriage invitation in Matthew 22:1-14:

- 1. And Jesus answered and spoke to them again by parables, saying,*
- 2. The kingdom of the heavens is likened to a man, a king, that made a marriage feast for his son,*
- 3. And sent forth his servants to call them that were invited to the marriage feast: and they would not come.*
- 4. Again, he sent forth other servants, saying, Tell them which are invited, Behold, I have prepared my dinner: my steers and fatlings are killed, and all is ready: come to the marriage feast.*
- 5. But they were unconcerned, and went off, one to his field, another to his business:*
- 6. And a remaining few seized his servants, and insulted them, and killed them.*
- 7. But the king grew angry, and sent his armies, and destroyed those murderers, and burned their city.*
- 8. Then he said to his servants, The marriage feast is ready, but those that were invited were not worthy.*
- 9. Go therefore to the roads leading out, and as many as you shall find, call to the marriage feast.*
- 10. And having gone out into the roads, they gathered together*

*all they found, both wicked and good: and the wedding was filled with guests.*

*11. And when the king came in to see the guests, he saw there a man not clothed with a wedding garment (no spirit):*

*12. And he said to him, Friend, how did you get in without a wedding garment (spirit)? And he was speechless.*

*13. Then the king said to the servants, Bind him hand and foot, and cast him out into outer darkness; there will be weeping and gnashing of teeth.*

*14. For the called are many, but the called-out are few.*

Mtt. 22:1-14

## **ROMANS 11:11 ISRAEL: GOD’S DOOR TO THE NATIONS**

I say then, Have they stumbled that they should fall? God forbid: but rather through their fall salvation is come to the nations, provoking them to jealousy.

**H**ERE was God’s agenda as it played through Israel’s fall. God used Israel, even with her faults, for great and glorious purposes ... in spite of themselves.

Paul says God allowed Israel to fall, but not to destroy her. God allowed Israel to fall so that, through her, He could show His mercy and salvation to the ends of the Earth.

In verse 11 Paul says that God allowed Israel to fall so that salvation could come to the nations, and to also incite Israel, through jealousy, to return to God. Here’s the way it went: God allowed Israel to fall. Israel was then scattered into the nations, mostly in Europe and Asia Minor. God later sent his Son to call Israelites back to their God. He sent grace and redemption. He sent it to the nations, because that is where Israel was then located. In the process of reaching dispersed Israelites, the gospel was heard also by others in those nations. Some of those non-Israelites listened and paid attention – some apparently paid better attention than most of the Israelites. According to the prophecy, when Israelites witnessed this (i.e., non-Israelites receiving the message and grace of God) it provoked more Israelites to jealousy and caused more to heed the call of the gospel.

So even though the message was to Israel, non-Israelites were not prevented from hearing. Thus, many non-Israelites learned of Israel’s God.

Israel’s purpose, from their beginning, was to be ambassadors for God to the nations of the Earth. God took the flesh-and-blood family of Abraham and improved them by infusing them with “life” (spirit). He blessed them above others, and called them “Israel” (meaning, “led by God”). Israel was given the ability to hear and follow God. He gave them prophets, judges, and his written law. This process is traced back to Abraham.

1. Now Yahweh had said to Abram, Get out of your country, and from your kindred, and from your father's house, to a land that I will show you:

2. And I will make of you a great nation, and I will bless you, and make your name great; and you shall be a blessing:

3. And I will bless them that bless you, and curse him that curses you: and in you shall all families of the earth be blessed.

Genesis 12:1-3

Thus, through Abraham's family God's gift of life (spiritual life) would be shared with all families of the earth. From the outset of God's plan, as stated, God intended to bless all the families of the earth. From Abraham this led to Jacob-Israel and his family, the giving of the law, the growth of Israel, and eventually to Jesus. This is the Bible story.

After Israel's deliverance out of Egypt the nation continued under the kingship of Yahweh about 1000 years. Then Israel went a whoring after other gods – seeking the gods of the nations around them (I Sam. 8). They demanded human kings rather than Yahweh to rule over them. Thus, they adopted a foreign form of government over them (a serpent government) ... with god-men (kings) ruling Israel and making law. Under the rule of their kings, Israel lasted only 250 years, and then disappeared into captivity under Assyria and Babylon. In time she would also be enslaved under Persia, Greece, and Rome ... all because she chose to have human kings over her rather than Yahweh.

Eventually the Roman Beast (Roman baal system) would evolve into the nations of Europe and other countries ... including Britain and America. The system of the U.S. Government is still Roman, and still speaks with the voice of the "dragon" (Rev. 13:11) ... and still enslaves Israel.

But God's promise through Abraham is still intact, and Paul knew it. Thus, Paul was showing how this promise was being fulfilled in his day. He says that through Israel's fall, salvation was being shared with other families of the earth (the nations).

The kingdom parables often address this:

44. Again the kingdom of heaven is like unto treasure hid in a field; the which when a man has found, he hides, and for joy thereof goes and sells all that he has, and buys that field.

Matthew 13:44

The "field" is the nations of the earth; the "treasure" is Israel in those nations; the "man" is God. For the sake of the treasure (Israel) God "bought" (saved) the whole field (the nations of the earth). Thus, God's salvation reached the people of the nations in which Israel was hid.

Back in verse 33 of Matthew 13, we see the parable of the leaven:

33. Another parable spoke He to them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.

Matthew 13:33

The called out were supposed to leaven the nations. Israel was supposed to take the spirit life of God with them into the nations of the world and leaven the nations with that spirit ... just as leavened dough, when added to unleavened dough, leavens it all.

Some ministries wrongly claim that God's love is limited to Israel. They claim that God wanted to build up Israel to conquer and rule over all other people. But, this is far from true. Man is not supposed to rule over man, or make law. Israel was not to rule, but to show the benefits of obeying God.

13. You (Israel) are the salt of the earth: but if the salt looses its savor, how shall it (the nations) be salted? It (Israel) becomes good for nothing, but to be cast out to be trodden on by men.

Matthew 5:13

Israel was supposed to be the salt of the Earth. Salt is used for seasoning. You put a little salt in big stew and it flavors the whole stew. The whole kettle of stew then becomes palatable and good to eat. Thus, Israel was supposed to season the nations of the Earth.

14. You are the light of the world. A city that is set on a hill cannot be hid.

15. Neither do men light a candle, and put it under a bushel, but on a candlestick; and it gives light to all that are in the house.

16. Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Matthew 5:14-16

From her inception, Israel was commissioned to be God's ambassador to the nations. Jesus reminded Israel that she is expected to be a light to the nations of the Earth. If Israel's role had been self-serving, and if God's purpose for her was only to manifest an exclusive superiority, then none of these scriptures would make sense.

6. And He said, It is a light thing that you (Isaiah) should be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give you for a light to the nations, that you may be my salvation to the far reaches of the earth.

Isaiah 49:6

**QUESTION:** How can Israelites be a blessing to the whole world when the Jews not only hate Jesus Christ but attack and undermine his kingdom at every turn?

## ROMANS 11:12-14 THE NATIONS BLESSED THROUGH ISRAEL

Now if their (Israel's) fall is the riches the world, and their decline the riches of the nations; how much more their fullness?

For I speak to you nations, inasmuch as I am an apostle to the nations: I glorify my ministry,

That somehow I might incite them who are of my flesh, and might save some out of them.

**G**OD had promised that He would bless many nations through Israel ... even though Israel has proven to be an unwilling participant in the agenda, and she fell from faith. Nonetheless, God turned Israel's faithlessness into a vehicle to bless the nations anyway. In pursuing Israel through the nations, God revealed Himself as Israel's God. Thus, through Israel's fall God was introduced in the nations.

Then Paul adds: if Israel's loss brought gain to the nations, then Israel's redemption should bring even greater gain to the nations.

Let's understand verse 14 clearly. Paul is talking about his flesh (family). In other words, he is differentiating between Israelites and non-Israelites. Paul, himself, was an Israelite. Those who were not his flesh were non-Israelites. Thus, through those "of Paul's flesh" God brought riches to those "not of Paul's flesh."

It is logically unavoidable. Paul hopes, in verse 14, to provoke some of his flesh (some Israelites) to open their eyes ... as he had said in verse 11. His hope was that some unrepentant Israelites would get jealous because God was being gracious to non-Israelites, and that it might incite some of them to turn and follow Christ.

This point flies in the face of the "Israel only" cults who insist that God loves only Israelites, and hates all other races. In fact, some of these cults claim God loves extends to the White races ... in exclusion to all other races. In

those circles, being White qualifies one to associate with God ... in spite of the fact that Israelites are only one section of the White races.

The Bible, on the other hand, says that God's agenda includes nations.

Being born an Israelite doesn't make a man godly. If the question was simply one of genetics, then every genetic Israelite would be godly. But, as the Bible shows, Israelites can be as ungodly as anyone.

Centuries before Paul, God sent His law and light to the Children of Israel through Moses. God drew them out of darkness and ignorance into the light of his presence. He blessed them and made them a nation. They were chosen - not because they had light - but because God wanted to give them light. They were given a higher way to live. They were to serve as an example to the rest of Mankind ... to show the higher ways of God, not the superiority of flesh.

But Israel "waxed fat and kicked" (Deut. 32:15) ... they prospered and became arrogant. The arrogant claimed God's blessings by right of flesh, and they died spiritually ... leaving only a remnant of the faithful.

The theory of salvation by race (instead of by grace) is the product of spiritual and intellectual midgets who ignore the true history of their race. Abraham did not save himself, nor did he go out and find God. Rather, God found him. Abraham was called away from his genetic family - to become the father of a spiritual family. God's spirit found lodging among Abraham's descendants ... but not in all of them. Spirit, not genetics, saves men.

Genetics is important for purposes of good breeding. It is sensible and necessary to give heed to your race. This is true for ALL races. But eonian life is a different issue. It exists on the spiritual level, not the flesh level.

Some go so far as to claim that the White race is genetically related to God Himself. That is to say, God's physical genes were literally bred into the White race, and that God is White ... the progenitor of the White race. By the same token they claim the "colored" races are genetically polluted, some interbred with primates, and

some interbred with the Devil. It paints a colorful and mythical picture of gods, humans, and animals interbreeding ... as in Roman and Greek mythology.

It is amusing to realize that some people actually believe that God reproduces Himself sexually.

You may think I'm exaggerating, but I assure you I'm not. Do your own investigation into these things and you'll find it exactly as I portray it. Parts or variations of these myths are the founding doctrines of many churches. None of the theories are more absurd than the most popular mythical delusion of our day: namely, that of a supernatural "Satan." Think about it. If the churches were not absurd they would never have led America away from God and into the mess we are in today.

Nonetheless, truth abides with a remnant. The salvation and mercy of God cannot be defeated. It survives. God reached out to old Israel in the midst of chaos. He continues to reach out to us.

In Paul's day the message was to Israel dispersed in the nations. The express purpose was to reach Israelites ... to whom it had been promised. However, the non-Israelites who heard the message and witnessed God's love for Israel, and who wanted to hear more, were not rejected. It was a message to Israel, but if other people wanted to hear and believe it, God blessed them. And today, "whosoever will" may still seek out God. Non-Israelites are encouraged to learn and take truth to their own people.

God gave truth to Israel for two purposes. He blessed Israel first, but He was also blessing all the nations of the Earth THROUGH Israel. He intended for his truth to reach others via Israel, thus the "called out" in Israel are God's messengers (angels).

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## END OF ROMANS CHAPTER ELEVEN (Pt. 1)



## ROMANS ELEVEN (Pt 1)

### POINTS TO REMEMBER:

1. God created man of flesh, and said: *"It is good!"* He wanted man to be flesh. There is nothing wrong with flesh ... unless it doesn't follow God.
2. Flesh is a wonderful creation (Ps. 139:14). However, flesh (mortal man) requires guidance from an outside source. Otherwise it becomes lost, confused, and depraved. Man was designed to be guided by God's spirit ... not by himself.
3. Because man is incomplete without God's spirit, we should not glory in flesh, but rather in God's guidance. When God's spirit is given proper reign over the flesh, both flesh and spirit are brought into beautiful union manifesting the Kingdom of God.
4. Israel ("God's people") abandoned Yahweh (her Husband) and went whoring after other baals (other governments that worship man of flesh instead of Yahweh).
5. Paul told Israel that their reliance upon flesh had let them down and lost them their freedom. Israel needed to repent and rely on God.
6. Israel had committed spiritual suicide by relying upon flesh. Through Jesus, God offered redemption and "life" again to Israel.
7. In Paul's day a "remnant" of Israel had accepted God's gift of "life." Most of Israel refused God's invitation ... as explained in the parable of the marriage feast - Mtt. 22:1-14 (Jesus - the Groom, and New Jerusalem - the Bride) .
8. Jesus had been sent to "the lost sheep of the house of Israel" who were dispersed in many nations. As He sought the "lost sheep" He also encountered non-Israelites who showed interest in the Gospel. Those who wanted to listen and learn were not turned away. (Mtt. 15:21-18).

9. God's Kingdom is open to "whosoever will" - anyone who will come to Christ (Rev. 22:17).

God's Kingdom relates to all nations. However, nations and races should remain within their own people to promote God's Kingdom. They should not intermarry. Race mixing goes against God's natural order for his creation, as well as against common sense.

God created the races with different and unique traits and strengths ... because He wanted them that way. To intentionally change them by interracial breeding is tantamount to rejecting and undermining God's creation plan. Each race has its own God-created glory. All races should preserve their own glory by being faithful to their own race and to God's plan.

### ANSWERS:

#### pg. 3

There is nothing in the Bible that suggests a "preexistence" of the kind taught by the churches.

The churches claim that John chapter one says that Jesus "preexisted" with God before creation. But it says nothing of the sort!

John 1:1 says, *"In the beginning was the logos (the communication), and the logos was about God, and the logos was God."*

2. *"From the beginning, this (communication) was about God."*

3. *"In it (the logos - not Jesus) was life; and the life was the light of men."*

The "logos" that was in the beginning with God was not another person - as taught in the churches. It was **the communication between God and men** (enlightenment) ... the "beginning" was not before creation. It was the time when God began communicating with Adam, and later with Abraham, and Moses.

In Ephesians 1:3-5, Paul speaks of God's "pre-ordained" plan to "place us as sons." This plan was conceived before "the founding" (beginning) of

"the system" (the heavenly - vs. 3). That "heavenly system" was the Reign that was established by Jesus' ascension to the Throne (Mtt. 28:18).

With the correct translation the meaning is apparent. There is NO PRE-EXISTENCE!

#### pg. 7

The reason the Jews don't fit the description given to Abraham's children (to be a blessing to the nations) is that the Jews are not the children of Abraham ... neither genetically nor spiritually. The Jews (Judaists: followers of Judaism) are not the Israelites, and thus are not the people God was talking about in Gen. 12:3.

The Jews (as they are called) are a mixture of races, none of which came from Abraham, Isaac and Jacob. As a body of people, the Jews are connected, not by one race, but by culture/religion.

Sephardic Jews are a racial mixture including Cannanite, Edomite, and Moor. The Ashkenazi Jews are mostly Khazars, from East Europe. None are Israelite.

The true Israelites were white-skinned, and they migrated to Asia Minor, Europe, Scandinavia, the British Isles, America, and other continents where they settled. In Asia Minor and Europe Israelites settled in lands where White races already lived. On other continents they had to deal with non-Whites.

Over the centuries, it has become increasingly difficult to distinguish between White Israelites and White non-Israelites ... thus, there has been much intermixing of White Israelites and White Non-Israelites. Plus, due to a general apostacy, there has also been much racial mixing between Whites and Non-Whites. Race mixing also led to spiritual/religious mixing, resulting in great confusion of race and religion.

Today, as in Paul's day, only a remnant of Whites are true Israelites ... and even a smaller remnant are following Christ.